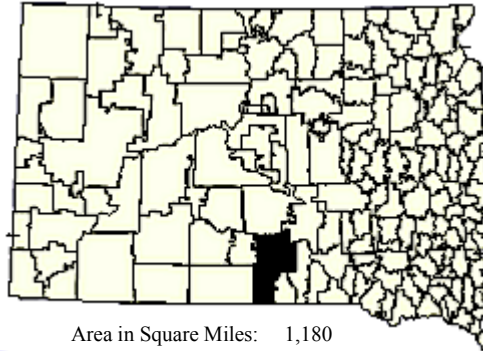


2001-2002 Profile of Winner School District 59-2

325 S. Monroe, Winner, SD 57580



| 2001 Payable 2002 Levy per Thousand | | 2001 Taxable Valuations | |
|--|---------|-------------------------|----------------------|
| Agricultural | \$3.38 | Agricultural | \$180,441,598 |
| Non-Ag Z | \$4.22 | Owner Occupied | \$48,093,308 |
| Owner Occupied | \$5.44 | Non-Ag Z | \$3,359,750 |
| Other Non-Ag/Utilities | \$11.65 | Other Non-Ag/Utilities | \$29,034,794 |
| Special Education | \$1.30 | Total | \$260,929,450 |
| Capital Outlay | \$2.50 | | |
| Bond Redemption | \$0.00 | | |
| Pension Fund | \$0.00 | | |

| Teaching Staff Data | |
|-------------------------------|----------|
| Average Teacher Salary | \$27,669 |
| Experience Adjusted Salary | \$27,892 |
| Avg Years of Experience | 14.7 |
| % with Advanced Degrees | 6.3% |
| Certified Instructional Staff | 77.7 |
| Classroom Staff | 2.0 |

| ADM Data | | Student Data | |
|----------------------------|---------|--------------------------------|-------|
| ADM of Tuitioned Out Paid | 1.114 | PK-12 Enrollment | 1,025 |
| ADM of Contracted Out Paid | 0.000 | Open Enrolled Students Rec'd | 2 |
| Non-Public / Home Sch ADM | 25.179 | District Dropout Rate | 3.0% |
| General State Aid Adj. ADM | 976.514 | % Eligible for Free/Red. Lunch | 42.6% |
| | | % Special Needs Students | 9.8% |
| | | Students Transported | 20 |
| | | Student to Staff Ratio | 12.9 |
| | | District Attendance Rate | 95.4% |
| | | Number of Graduates | 69 |

| Enrollment | | |
|--------------|----------------|----------------|
| | ADA | ADM |
| K-8 | 656.049 | 684.514 |
| 9-12 | 290.217 | 306.886 |
| Total | 946.266 | 991.400 |

| Special Education Federal Flowthrough | | State Aid | |
|--|------------------|------------------------------|--------------------|
| Part B, Sec. 619, Preschool | \$8,561 | General Formula | \$2,481,012 |
| IDEA Part B | \$102,334 | Special Education | \$266,902 |
| Total | \$110,895 | Extraordinary Cost Fund - SE | \$0 |
| | | Total State Aid | \$2,747,914 |

Area in Square Miles: 1,180
Home County: Tripp
Area Located in 2 Counties

Other Fund Expenditures

| | |
|------------------|-----------|
| Capital Outlay | \$989,239 |
| Pension | \$0 |
| Bond Redemption | \$0 |
| Capital Projects | \$0 |
| Other Funds | \$0 |

Ending Fund Balance

| | |
|-------------------|-------------|
| General | \$1,344,984 |
| Capital Outlay | \$928,632 |
| Special Education | \$195,950 |
| Pension | \$0 |

December 2001 Federal Child Count

| | | | |
|--------------------|------------|------------------------|----|
| Deaf | 0 | Multiple Disabilities | 5 |
| Autism | 2 | Orthopedic Impairments | 0 |
| Deaf-Blind | 0 | Visually Impaired | 1 |
| Speech/Language | 13 | Emotionally Disturbed | 1 |
| Mental Retardation | 8 | Other Health Impaired | 0 |
| Hearing Impaired | 1 | Traumatic Brain Injury | 0 |
| Learning Disabled | 53 | Developmental Delay | 16 |
| Total | 100 | | |

| | Revenue | | | |
|--------------|--------------------|------------------|-------------------|------------|
| | General | Capital Outlay | Special Education | Other |
| Local | \$1,696,335 | \$656,615 | \$356,332 | \$0 |
| County | \$71,716 | \$0 | \$0 | \$0 |
| State | \$2,597,863 | \$0 | \$266,902 | \$0 |
| Federal | \$637,866 | \$0 | \$151,494 | \$0 |
| Total | \$5,003,779 | \$656,615 | \$774,727 | \$0 |

Expenditures

| | General | Special Education | Total |
|---------------------------|--------------------|-------------------|--------------------|
| K-12 | \$3,031,918 | \$448,699 | \$3,480,616 |
| Preschool | \$0 | \$57,683 | \$57,683 |
| Adult | \$0 | \$0 | \$0 |
| Total Instruction | \$3,031,918 | \$506,381 | \$3,538,299 |
| Support Services | \$1,725,570 | \$216,796 | \$1,942,367 |
| Community Services | \$40,440 | \$0 | \$40,440 |
| Non-Programmed | \$60,564 | \$0 | \$60,564 |
| Debt Service | \$0 | \$0 | \$0 |
| Co-Curricular | \$277,119 | \$0 | \$277,119 |
| Total Expenditures | \$5,135,611 | \$723,178 | \$5,858,789 |

Educational Expenditures/ADM \$5,714

Special Education Placement Categories

| | |
|------------------------------------|------------|
| Home | 0 |
| Residential Facility | 0 |
| Separate School | 0 |
| Regular Classroom | 57 |
| Self-Contained Classroom | 1 |
| 24 Hour Program | 3 |
| Early Childhood Setting | 4 |
| Early Childhood Special Ed Setting | 3 |
| PT Early Child/ PT Early Child SE | 16 |
| Resource Room | 16 |
| Day Program | 0 |
| Home / Hospital Program | 0 |
| Total | 100 |

325 S. Monroe, Winner, SD 57580

No assessment data are reported when less than ten students were tested.

Otis-Lennon

| | Grade 2 | | Grade 4 | | Grade 8 | | Grade 11 | | Stanford Writing Assessment Program, Third Edition | | | | |
|------------------|----------|----------|----------|---------|----------|----------|----------|----------|--|-------------|-------------|-------------|----------|
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | Total Count | Total PR | Sp Ed Count | Sp Ed PR | |
| Math | 72 | | 69 | | 61 | | 78 | | Grade 4 | 72 | 65 | 0 | |
| Science | -- | -- | 60 | | 73 | | 73 | | Grade 8 | 73 | 61 | 6 | |
| Environment | 47 | | -- | -- | -- | -- | -- | -- | | | | | |
| Social Science | -- | -- | 58 | | 64 | | 74 | | | | | | |
| Language Arts | 57 | | 52 | | 53 | | 57 | | | | | | |
| Reading | 64 | | 66 | | 63 | | 57 | | Stanford Writing Assessment Program, Third Edition | | | | |
| Complete Battery | 62 | | 62 | | 63 | | 67 | | | Total Count | Total PR | Sp Ed Count | Sp Ed PR |
| Number Tested | 50 | 4 | 69 | 0 | 70 | 5 | 80 | 1 | Grade 5 | 81 | 42 | 6 | |
| | | | | | | | | | Grade 9 | 70 | 63 | 0 | |

| | |
|-----------------|------|
| Number Tested | 47 |
| Composite Score | 21.6 |

Stanford Writing Assessment Program, Third Edition

| Total Count | Total PR | Sp Ed Count | Sp Ed PR |
|-------------|----------|-------------|----------|
| 81 | 42 | 6 | |
| 70 | 63 | 0 | |

[illegible]